# Proforma for Zonal Monitoring Report 2021-22

# Zone:

## Period of visit:

| Name of team members: | Centres Visited: |
|-----------------------|------------------|
|                       |                  |
|                       |                  |
|                       |                  |
|                       |                  |

## Summary of Breeding trials allocated & monitored:

| Centre | Trial(s) Allotted | Trials Not Conducted<br>/ Rejected | Reason/Remark* |
|--------|-------------------|------------------------------------|----------------|
|        |                   |                                    |                |
|        |                   |                                    |                |
|        |                   |                                    |                |
|        |                   |                                    |                |
|        |                   |                                    |                |

\*Evaluate trials as very good, good, average and poor based on conduction

### Entries showing promising performance in breeding trials across centres:

| Trial | Entry | Remarks |
|-------|-------|---------|
|       |       |         |
|       |       |         |
|       |       |         |

#### Entries recommended for purification:

| Trial | Entry | Remark |
|-------|-------|--------|
|       |       |        |
|       |       |        |
|       |       |        |

#### Entries recommended to be dropped from further testing:

| Trial | Entry | Remark |
|-------|-------|--------|
|       |       |        |
|       |       |        |
|       |       |        |

## Entries exhibiting higher diseases incidence / insect infestation:

| Centre | Entry | Remark |
|--------|-------|--------|
|        |       |        |
|        |       |        |
|        |       |        |

# Report on Agronomical Trials:

| Centre | Trial | Remark |
|--------|-------|--------|
|        |       |        |
|        |       |        |
|        |       |        |

# Report on Pathological Nurseries:

| Centre | Nursery | Remark |
|--------|---------|--------|
|        |         |        |
|        |         |        |
|        |         |        |

Special comments, if any (2-3 bullet points only)

Signature(s)